



राज्य असम ASSAM

19AA 344427



Form 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the Assam Legislative Assembly from the 4, South Karimganj Constituency.

PART - A

I Sahaian Ahmed, son of Late Mujammil Ali, age completed - 41 Years, resident of Ghulcherra, Ward No. 05, P.O. Ghulcherra Bazar - 788720, Dist. Karimganj, Assam, a candidate at the above election, do hereby declare

1. I am contesting candidate Independently.
2. My name is enrolled in LA- 4 South Karimganj, Assam at Serial No. 564 in Part No. 156, Voter Identity Card No. HXH1519626.
3. My contact telephone number (s) is 8011782356 and my e-mail Id Nil & my social media account (if any) - Nil
4. Detail of Permanent Account Number (PAN) and status of filling of Income Tax return.

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(Sumana Chakraborty)
NOTARY
Regd. No. KMJ-05
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Sahaian Ahmed



Sl. No.	Names	PAN	The financial year for which the last Income - tax return has	Total income shown in Income-tax return (in Rs.)
	Sahajan Ahmed	Nil	Not Applicable	Not Applicable
	Razia Begum	NIL	Not Applicable	Not Applicable
	Fussail Ahmed (Age - 18)	Not Applicable	Not Applicable	Not Applicable
	Samim Ahmed (Age - 16)	Not Applicable	Not Applicable	Not Applicable
	Suhel Ahmed (Age- 14)	Not Applicable	Not Applicable	Not Applicable

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which charges(s) has / have been framed by the Court(s) of competent jurisdiction. **NOT APPLICABLE**

If deponent is accused of any offence(s) he shall furnish the following information:-

i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

A	Case / First Information Report No. / Nos. together with complete details of concerned Police Station / District / State	NOT APPLICABLE
B	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.	NOT APPLICABLE
C	Name of the Court Case No. and date of order taking cognizance.	NOT APPLICABLE
D	Court(s) on which framed the charge(s)	NOT APPLICABLE
E	Date(s) on which the charges(s) was / were framed	NOT APPLICABLE
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of Competent jurisdiction	NOT APPLICABLE



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- ii) The following cases(s) is / are pending against me in which cognizance has been taken by the Court. **NOT APPLICABLE**
- iii) (The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned. **NOT APPLICABLE**

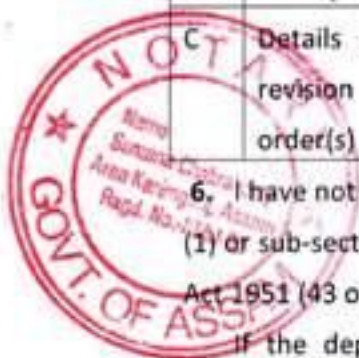
A	Name of the Court, Case No. and date of order taking	NOT APPLICABLE
B	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description.	NOT APPLICABLE
C	Details of Appeals(s) / Application(s) for revision (if any) filed against the above order(s)	NOT APPLICABLE

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for on year of more. **NOT APPLICABLE**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NOT APPLICABLE**

A	The details of cases, section(s) of the concerned ct(s) and description of the offence(s) for	NOT APPLICABLE
B	Name of the Court(s) case No. and date(s) of order(s)	NOT APPLICABLE
C	Punishment imposed	NOT APPLICABLE

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D	Whether any appeal was / had been filed against the conviction order. If so, details and the present status of the appeal.	NOT APPLICABLE
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7. That I give herein below the details of the assets (Moveable and Immovable etc.) of myself, my spouse and all dependents:

(A) Details of Moveable Assets :-

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including serial Number, Amount, Date of deposit, the Scheme, name of the bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act. 1951.

Note : 5. Details including amounts is to be given separately in respect of each investment.



Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i.	Cash in hand	Rs. 12000/-	Unmarried	Not Applicable	Not Applicable	
ii.	Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in	1. UBI Nilambazar Br. SB A/C No. 0602010416344 Rs. 5,000/-	Not Applicable	Not Applicable	Not Applicable	

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	institution, Non-Banking Financial Companies and Co-operative Societies and the amount in each such.					
iii.	Details of investment in bonds, debenture /share and unit in companies / mutual funds and others and the amount.	Nil	Not Applicable	Not Applicable	Not Applicable	
iv.	Details of investment in NSS, postal saving, insurance Policies and investment in any financial instruments in post office or insurance	Nil	Not Applicable	Not Applicable	Not Applicable	
v.	Personal Loans / Advance given to any person or entity including firm, company trust etc. & others receivables from debtors and the.	Nil	Not applicable	Not Applicable	Not Applicable	
vi.	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make,	Nil	Not applicable	Not Applicable	Not Applicable	



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	Registration Number etc. Year of purchase and present value.					
vii.	Jewellery, Bullion and valuable things(s)	Nil	Not applicable	Not Applicable	Not Applicable	
viii.	Any other assets such as value of claims / interest.	Nil	Not applicable	Not Applicable	Not Applicable	
ix.	Gross Total value	Rs. 17,000/-	Not applicable	Not Applicable	Not Applicable	

(B) Details of Immovable Assets :

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Depen dent-I	Depen dent-II	Depen dent-III
1.	Agricultural land locations(s) Survey Number(s)	Nil	Not applicable	Not Applicable	Not Applicable	
	Area (total measurement in acres)	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Whether inherited property (yes or No)	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Date of purchase in case of self	Not applicable	Not applicable	Not Applicable	Not Applicable	



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	acquired property.					
	Cost of land (in case of purchase) at the time of purchase)	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Approximate current market value	Not applicable	Not applicable	Not Applicable	Not Applicable	
ii.	Non-agricultural land location(s) survey	Nil	Not applicable	Not Applicable	Not Applicable	
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not Applicable	Not Applicable	
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	
	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	
	Cost of land (in case of purchase) at the time of purchase)	Not applicable	Not applicable	Not applicable	Not applicable	
	Any investment on the land by way development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	
iii.	Commercial	Nil	Not applicable	Not	Not	



16/11/16
 (Srimana Chakraborty)
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	building (including apartment)- location(s)			applicable	applicable	
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	
	Build – up area (total measurement in sq. ft)	Not applicable	Not applicable	Not applicable	Not applicable	
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	
	Date of purchase in case of self acquired property.	Not applicable	Not applicable	Not applicable	Not applicable	
	Cost of property (in case of purchase) at the time of	Not applicable	Not applicable	Not applicable	Not applicable	
	Any investment of the property by way of	Not applicable	Not applicable	Not applicable	Not applicable	
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	
iv.	Residential Building (including apartments) :- location(s) survey number(s)	Nil	Not applicable	Not applicable	Not applicable	
	Build-up are (total measurement in sq. ft)	Not applicable	Not applicable	Not applicable	Not applicable	
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	



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	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment of the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value.	Not applicable	Not applicable	Not applicable	Not applicable
v.	Other (such as interest in property)	Nil	Not applicable	Not applicable	Not applicable
vi.	Total of current market value of (i) to (v) above.	Nil	Not applicable	Not applicable	Not applicable

8. I give herein below the details of liabilities/ dues to public financial institutions and Government:

(Note : Please give separate details of name of bank institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i.	Loan or dues to bank/financial institution(s) name of the bank or financial institutions, amount outstanding, nature	Nil	Not applicable	Not applicable	Not applicable	
	Loan or dues to any other individual / entity other than mentioned above name(s), amount outstanding, nature	Not applicable	Not applicable	Not applicable	Not applicable	

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	Any other liability	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities(s)	Not applicable	Not applicable	Not applicable	Not applicable
ii.	Government dues :	Nil	Not applicable	Not applicable	Not applicable
	Dues to departments dealing with Government accommodation				
	Dues to department dealing with supply of water	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephones/ mobiles	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable
	Income tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Wealth tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Service tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal / property tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Sales tax dues	Not applicable	Not applicable	Not applicable	Not applicable
	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable
iii.	Grand total of all Government dues	Nil	Not applicable	Not applicable	Not applicable
iv.	Whether any other liabilities are in dispute, if so, mention the amount involved, ad the authority before which it is pending	No	Not applicable	Not applicable	Not applicable



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Saha Jon Ahmed

9. Details of profession or occupation :

- a. Self : Business
- b. Spouse : Housewife

10. My Education Qualification is as under :-

- IV Pass

(Give details of highest School/University Education mentioning the full form of the Certificate / Diploma / Degree Course, name of the school / college University and the year in which the course was completed).

PART – B

1) Abstract of the Details Given in (1) to (10) of Part – A :-

Sl. No.	Name of the candidate	Sahajan Ahmed
1	Full postal address	Ghulcherra, Ward No. 05, P.O. Ghulcherra Bazar – 788720, Dist. Karimganj, Assam
2	Number and name of the constituency & state	L.A. 4, South , Assam
3	Name of political party which setup the candidate (otherwise write Independent)	Independent
4	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Not applicable
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	Not applicable

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Sahajan Ahmed.

5	Total number of cases in which convicted and sentenced to imprisonment for one year or more.		Not applicable				
6		PAN	Year of which Last IT filled	Total IT shown			
	a) Candidate	Not Assessee	Not Applicable	Not Applicable			
	b) Spouse	Nil	Not Applicable	Not Applicable			
	c) Dependents	Nil	Nil	Nil			
7	Details of Assets and liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	Dependent-IV
A	Moveable Assets (total value)	Rs. 17,000/-	Nil	Nil	Nil		
B	Immovable Assets			Nil	Nil		
	i	Purchase price of self immovable property	Nil	Nil	Nil	Nil	
	ii	Development construction cost of immovable property after purchase (if applicable)	Not Applicable	Nil	Nil	Nil	
	iii	Approximate current market price	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	a)	Self acquired assets (total value)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	b)	Inherited assets (total value)	Nil	Not Applicable	Not Applicable	Not Applicable	
9.	Liabilities	Nil	Not Applicable	Not Applicable	Not Applicable		



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	i	Government dues	Not Applicable	Not Applicable	Nil	Nil		
	ii	Loans from bank, Financial institutions & others (total)	Not Applicable	Not Applicable	Nil	Nil		
10.		Liabilities that are under dispute	Not Applicable	Not Applicable	Nil	Nil		
	i	Government dues (total)	Not Applicable	Not Applicable	Nil	Nil		
	ii	Loans from Bank, Financial institutions & other (total)	Not Applicable	Not Applicable	Nil	Nil		
<p>Highest Educational Qualification :- (Give details of school/University Education mentioning the full form of the Certificate/Diploma/Degree course, name of the school/college/University and the year in which the course was completed)</p>								
	1.	IV pass	719 No. Paschim Balia L.P. School.	Balia, Nilambazar	Karimganj District.	31/12/1987		



Saha-jon Ahmed

Sumana
18-3-16
(Sumana Chakraborty)
NOTARY
Regd. No. KMJ-09
Karimganj

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part - A and B above.

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part - A and items 8.9 and 10 of Part - B above



Verified at Karimganj 18/03/2016

Saha Jon Alomra
DEPONENT

SWORN BEFORE ME

18-3-16

MAGISTRATE/NOTARY PUBLIC
KARIMGANJ



The Deponent Identified by

Adv. 18/03/16
ADVOCATE, KARIMGANJ
DEBOJYOTI DEB LLB
Advocate
District Advocates Bar
Assam

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note : 2. Affidavit should be sworn before an oath Commissioner of Magistrate of the First Class or before a Notary Public.
- Note : 3. All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly"

[F No. H-11019(6)/2012-Leg. /I]
Dr. SANJAY SINGH, Addl, Secy.

Note : The Principal rules were published vide notification number S.O.859 dated the 15th April, 1961 and last amended vide notifications -

- (1) Number S.O.728(E), dated the 8th May, 2007.
- (2) Number S.O.425(E), dated the 23rd February, 2011.

Saha Jon Alomra



অসম ASSAM

19AA 344428

AFFIDAVIT

Election to Assam Legislative Assembly -2016 (Name of the House)
From 4, Karimganj South, (Constituency)

I, Sahajan Ahmed, (name of candidate) son of Late Mujammil Ali, Aged – about 41 years, resident of Ghulcherra, Ward No. 05, P.O. Ghulcherra Bazar – 788720, Dist. Karimganj, Assam a candidate at the above election, do solemnly affirm and state on oath as under :-

i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current, election.

OR

ii) I have been allotted govt. accommodation at NOT APPLICABLE (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the correct election and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on NOT APPLICABLE The date should be the last date of the 3rd month prior to the month in which the election is announced).

iii) "No dues certificates" from the agencies concerned are attached hereto. NOT APPLICABLE



VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Karimganj Court, this the 18th Day of March, 2016

Sahajan Ahmed

DEPONENT

Sworn & Signed before me

The deponent is Identified by

By 19/03/16.
REBOJYOTI ROY LLB.
Advocate, Karimganj
District Advocates Bar
Karimganj :: Assam

By 18-3-16
(Sumana Chakraborty)
NOTARY PUBLIC, KARIMGANJ.
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